



**LONG-TERM HEALTHCARE APPLICATION**

This is an application form for a **CLAIMS MADE** policy

**INSTRUCTIONS:**

1. Answer **ALL** questions (if not applicable, show N/A) and attach all additional information/explanations as required for each location.
2. Applications must be dated and have two signatures.
3. "Applicant" refers to the company, its predecessors, and all proposed Insureds, including Subsidiaries.
4. **PLEASE READ STATEMENT AT THE END OF APPLICATION CAREFULLY.**
5. For multiple locations, please complete a separate application for each.

**ADDITIONAL INFORMATION REQUIRED** (any missing information will delay the quoting process):

- Five years of **currently** valued loss experience reports.
- All brochures and advertising materials provided to the public
- Most recent **annual audited** financials
- HCFA – 2567 – Statement of Deficiencies and Plan of Correction (Most recent survey data)
- Current Quality Indicator Profile
- Current HCFA 672 Resident Census and Condition of Residents
- State License
- Resumes of Administrator(s) and Director of Nursing

**SECTION I APPLICANT'S INFORMATION :**

1. Name: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Website Address (if applicable): www. \_\_\_\_\_
4. Contact Information: (for inspection) \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_
5. Current Carrier: \_\_\_\_\_ Proposed Inception Date: \_\_\_\_\_  
Limits: \$ \_\_\_\_\_ Deductible: \$ \_\_\_\_\_ Premium: \$ \_\_\_\_\_  
Claims Made or Occurrence? \_\_\_\_\_ If CM, Retro Date: \_\_\_\_\_

**Requested Coverage - Long Term Care**

Y or N	Coverage	Deductible	Limits
	General Liability		
	Professional Liability		
	EPL		
	Cyber		
	Property		

6. Applicant is: Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_  
Governmental \_\_\_\_\_ Medicare % \_\_\_\_\_ Medicaid Certified % \_\_\_\_\_  
Not for Profit? \_\_\_\_\_ Affiliation: \_\_\_\_\_

7. In operation \_\_\_\_\_ years Current Ownership \_\_\_\_\_ years Current Management \_\_\_\_\_ years

8. Do you have an ownership interest in any other long-term care facilities? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, explain (provide percentages of ownership, type of facility, etc.) \_\_\_\_\_  
\_\_\_\_\_

9. Annual Gross Receipts: \$ \_\_\_\_\_

10. Does an outside management company manage this facility? Yes \_\_\_\_\_ No \_\_\_\_\_  
Name of Management Company: \_\_\_\_\_

11. Is this facility owned or leased by multi-facility operator? Yes \_\_\_\_\_ No \_\_\_\_\_  
Name of multi-facility organization: \_\_\_\_\_

12. Is this facility a part of or associated with a hospital? Yes \_\_\_\_\_ No \_\_\_\_\_  
(If yes, explain) \_\_\_\_\_

13. Do you have any of the following subsidiary or ancillary operations? Yes \_\_\_\_\_ No \_\_\_\_\_

_____ Adult Day Care	_____ Child Day Care
_____ Maximum daily capacity	_____ Maximum daily capacity
_____ Average daily census	_____ Average daily census
_____ Home Health Operations – Estimated number of annual visits? _____	
_____ Durable Medical Equipment – Estimated Annual Receipts? \$ _____	
_____ Therapy Services offered on an outpatient basis	
Describe Services: _____ Estimated Annual Receipts? \$ _____	
_____ Other explain: _____	

14. Do any of the services listed in the Question 12 above operate under a different name? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe/provide details: \_\_\_\_\_

15. Do you have any other operations/buildings you would like listed as an additional insured on the policy?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please attach a list with an explanation of each.

**SECTION II - BUILDING INFORMATION:**

16. Year Built: \_\_\_\_\_ Protection Class: \_\_\_\_\_ Square Footage: \_\_\_\_\_
17. Type of Construction: Frame \_\_\_\_\_ JM \_\_\_\_\_ MNC \_\_\_\_\_ MFR/FR \_\_\_\_\_
18. Number of Floors: \_\_\_\_\_ Number of Exits: \_\_\_\_\_
19. Sprinklered? Yes \_\_\_ No \_\_\_ Smoke Detectors? Yes \_\_\_ No \_\_\_ Fire Alarms? Yes \_\_\_ No \_\_\_  
Please explain where sprinklers and detectors are located and whether the alarm is central or local:  
\_\_\_\_\_
20. Major Renovations/Additions: \_\_\_\_\_ Yes \_\_\_ No \_\_\_  
If yes, give dates and describe: \_\_\_\_\_
21. Was facility originally constructed for this occupancy? Yes \_\_\_ No \_\_\_  
If no, explain: \_\_\_\_\_
22. Is there an ansul system? Yes \_\_\_ No \_\_\_  
If yes, is it inspected annually? Yes \_\_\_ No \_\_\_

**SECTION III – CLAIMS/HISTORY:**

If “yes” to any of the questions below, attach a detailed explanation.

23. Has any insurance company ever cancelled, non-renewed or declined to accept your professional or general liability insurance? Yes \_\_\_ No \_\_\_  
**NOTICE TO MISSOURI RESIDENTS: Question 23 does not apply.**
24. Have you been the subject of investigatory or disciplinary proceedings or reprimand by an administrative or governmental agency or professional association? Yes \_\_\_ No \_\_\_
25. Has the applicant been a party to any lawsuit or other legal proceeding within the past five years? Yes \_\_\_ No \_\_\_
26. Are you aware of any circumstances which may result in a malpractice claim or suit being made or brought against you? Yes \_\_\_ No \_\_\_

If YES to either question 25 or 26, please provide a description which includes the venue of the action, the parties, the amount at dispute, the nature of the claim(s), the status of the action(s) and how the action(s) was resolved as to the applicant, including all costs incurred; including defense expenses.

**SECTION IV – ADMINISTRATION/EMPLOYMENT/STAFFING:**

27. Administrator: \_\_\_\_\_  
Years Licensed: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
What States? \_\_\_\_\_
- Are they a member of ACHCA? Yes \_\_\_ No \_\_\_  
Are they certified by ACHCA? Yes \_\_\_ No \_\_\_  
Employed \_\_\_ or Contracted \_\_\_ Full time \_\_\_ or Part time \_\_\_

28. Medical Director: \_\_\_\_\_  
 Years as Medical Director: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
 What States? \_\_\_\_\_  
 Are they a member of AMDA? Yes \_\_\_ No \_\_\_  
 Are they a certified CMD? Yes \_\_\_ No \_\_\_  
 Employed \_\_\_ or Contracted \_\_\_ Full time \_\_\_ or Part time \_\_\_
29. Director of Nursing: \_\_\_\_\_  
 Years as DON: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
 What States? \_\_\_\_\_  
 Are they a member of any Association(s)? Yes \_\_\_ No \_\_\_  
 Are they certified by the Association(s)? Yes \_\_\_ No \_\_\_  
 Employed \_\_\_ or Contracted \_\_\_ Full time \_\_\_ or Part time \_\_\_
30. Identify the contact and title of the person responsible for Risk Management: \_\_\_\_\_  
 \_\_\_\_\_
31. Are Employees Leased? Yes \_\_\_ No \_\_\_  
 If yes, give details \_\_\_\_\_
32. Are Private duty CNAs, LPNs, LVNs, RNs, etc permitted? Yes \_\_\_ No \_\_\_  
 If yes, are all private duty nurses required to provide evidence of their own insurance? Yes \_\_\_ No \_\_\_
33. Check which of the following are obtained, verified, and filed as a part of your employee screening and hiring process: \_\_\_ applications \_\_\_ experience/references \_\_\_ education  
 \_\_\_ multi-state registry \_\_\_ drug testing \_\_\_ driving record (MVR)  
 \_\_\_ criminal background
34. Are Abuse Checks and Licensing Information required of all employed staff, agency and private duty works? Yes \_\_\_ No \_\_\_
35. Is documentation maintained in the employee file for information in questions 31 and 32 above? Yes \_\_\_ No \_\_\_
36. Do you have formal job descriptions for all positions? Yes \_\_\_ No \_\_\_
37. Are private duty and agency staffs required to complete an orientation program prior to working with facility residents? Yes \_\_\_ No \_\_\_
38. Are temporary staffing services used? Yes \_\_\_ No \_\_\_  
 If yes, describe credential & supervisory process: \_\_\_\_\_  
 \_\_\_\_\_
39. Are orientation policies and procedures and training programs in place for all staff, agency and private duty workers? \_\_\_yes \_\_\_no
40. Does the facility employ a physician? \_\_\_yes \_\_\_no  
 If yes, explain: \_\_\_\_\_



48. Number of Residents by Level of Care: Occupied
- |                        |  |       |
|------------------------|--|-------|
| AIDS/HIV               |  | _____ |
| Spinal/Head Injuries   |  | _____ |
| Wound Management       |  | _____ |
| Short Stay Post Op     |  | _____ |
| Tube Feeding           |  | _____ |
| Ventilator/Respirator  |  | _____ |
| Alzheimer's / Dementia |  | _____ |
| Other : _____          |  | _____ |

**SECTION VI - COMPLIANCE/STATUS:**

49. Date of most recent licensure survey performed: \_\_\_\_\_
50. Were any Abbreviated Standard Surveys Completed? (complaint surveys during the past six months)  
 \_\_\_\_\_ Yes    \_\_\_\_\_ No    If yes, attach copy of documentation.    Date: \_\_\_\_\_
- | F Tags Cited | Scope/ Brief Severity | Substandard Description | Quality Care? | Substantiated/ Unsubstantiated |
|--------------|-----------------------|-------------------------|---------------|--------------------------------|
| _____        | _____                 | _____                   | _____         | _____                          |

**SECTION VII - SPECIAL PROTOCOLS:**

**ELOPEMENT/WANDERING:**

51. Is video surveillance used? \_\_\_yes \_\_\_no  
 If yes, describe extent of use \_\_\_\_\_
52. Are all outside exit doors equipped with auditory alarms? \_\_\_yes \_\_\_no  
 If no, explain: \_\_\_\_\_
53. Do auditory exit alarms signal at the nurses' desk? \_\_\_yes \_\_\_no
54. Can the auditory alarm be reset at nurses' desk? \_\_\_yes \_\_\_no
55. Does the facility have a wandering prevention program in place? \_\_\_yes \_\_\_no
56. If yes, explain: \_\_\_\_\_

**FALL PREVENTION:**

57. Do you have a fall assessment protocol? \_\_\_yes \_\_\_no
58. Are resident falls recorded, trended and reviewed by the QAA Committee? \_\_\_yes \_\_\_no
59. Do you have a nurse consulting service whose duties include a fall prevention program designing and monitoring? \_\_\_yes \_\_\_no

**WOUND CARE MANAGEMENT:**

60. Do you have an assessment protocol in addition to the RAI, MDS assessment?
61. Do you have a specialty surface protocol?
62. If yes, please provide brief details on the program \_\_\_\_\_
63. Do you have a SWNC or CETN on staff or do you have a contract with an enterostomal nursing service? \_\_\_yes \_\_\_no
64. How long have you had on an enterostomal nurse on staff or contracted for this service? \_\_\_\_\_

65. Decubitus Ulcers/Bedsore Report:	Acquired	Inherited
Stage 1	_____	_____
Stage 2	_____	_____
Stage 3	_____	_____
Stage 4	_____	_____

66. Describe in detail procedures for the prevention of bedsores: \_\_\_\_\_  
 \_\_\_\_\_

67. Describe in detail procedures for the treatment of patients with bedsores: \_\_\_\_\_  
 \_\_\_\_\_

68. Attach a copy of your skin assessment report.

**EVACUATION:**

- 69. Do you have a written emergency plan?  yes  no
- 70. Does your plan include advance arrangements for transportation/shelter?  yes  no
- 71. Are evacuation directions posted on all parts of your facility?  yes  no
- 72. Does your staff orientation plan include a review and "walk thru" disaster plan?  yes  no
- 73. How often are evacuation/fire drills conducted each year for each shift?  yes  no

**The Applicant and all Insureds acknowledge that any Claims, or Claims later arising from circumstances reported, or that should have been reported in connection with questions reflected in this application will be excluded from coverage.**

**Please ensure that additional information is attached where applicable.**

**The Applicant warrants after full investigation and inquiry that the statements set forth herein are true and include all material information.**

**The Applicant on behalf of all proposed Insureds further warrants that if the information supplied on this application changes between the date of this application and the inception date of the Policy, it will immediately notify Underwriters of such change. Signing of this application does not bind Underwriters to offer, nor the Applicant to accept, insurance, but it is agreed that this application shall be the basis of the insurance and will be attached and made a part of the Policy should a policy be issued.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Authorized Principal or Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Authorized Principal or Officer

\_\_\_\_\_  
Title